



City Council
September 21st, 2026
6:00pm

Newberg Public Safety Building 401 E. Third Street
Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. Public Comments**
 - 5. Municipal Flagpole Maintenance Procedure***
 - 5.1. [Resolution 2026-4049*](#)**
 - 5.2. [Exhibit A: Flagpole Maintenance Procedure*](#)**
 - 6. Proclamation**
 - 6.1. [Virginia Garcia Proclamation](#)**
 - 7. [City Manager Report](#)**
 - 7.1. [Presentation](#)**
 - 8. Consent Calendar**
 - 8.1. [Janitorial Services Contract](#)**
 - 8.2. [De-Annexation Legal Description Change](#)**
 - a. [Exhibit A: Map and Legal Descriptions](#)**
 - b. [Exhibit B: Department of Revenue Preliminary Approval 36-P20-2026](#)**
 - 8.3. [Authorization to initiate Geotechnical Work on the Springbrook Wastewater Line](#)**
 - a. [Exhibit A: Keller Engineering Springbrook Road Sewer Main Improvement Investigation](#)**
 - 8.4. [Colina Trail Memorandum and Temporary Easement](#)**
 - a. [Exhibit A: Bridge Pathway Extension Memorandum of Understanding](#)**
 - b. [Exhibit B. Public Easement- Bridge Pathway Extension](#)**
 - 9. Continued Business**
 - 9.1. [Exemptions to Competitive Bidding for the Wastewater Treatment Plant Upgrades](#)**
 - a. [Exhibit A: Findings for Exemption](#)**
 - b. [Presentation](#)**
 - 9.2. [River Street Ad-Hoc Committee Recommendations](#)**
 - a. [Attachment 1: River Street Ad-Hoc Committee Minutes July 16, 2026](#)**



- b. [Attachment 2: River Street Plan 4 \(Talt Plan\)](#)
- c. [Attachment 3: River Street Ad-Hoc Committee Minutes August 18, 2026](#)
- d. [Attachment 4: Concrete Intersection Information](#)
- e. [Attachment 5: River Street Tree Program](#)

10. New Business

- 10.1. [Housing Planning Assistance Grant](#)
- 10.2. [One-Time Urban Growth Boundary Amendment Update](#)
 - a. [Attachment 1: Fernwood Village Application Materials](#)
 - b. [Attachment 2: Fernwood Village Legislative Process Request](#)
 - c. [Attachment 3: Veritas Crossing Application Materials](#)
 - d. [Presentation](#)
- 10.3. [Vacation Rental Program Update](#)
 - a. [Presentation](#)
 - b. [Written Comment](#)*

11. Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates a supplementary item